

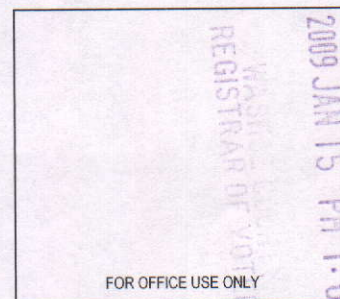
CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Robert Larkin Washoe County Commissioner 4
 Name (print) Office (if applicable) District (if applicable)
 1285 Baring Blvd #194 Sparks NV 89435 (866) 315-4862
 Mailing Address (include city and zip code) Telephone No.
 bob@remosierra.com
 E-Mail Address

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ POL PRY ☐ IND EXP ☐ NONPROFIT CORP
☐ LEGAL DEFENSE FUND ☐ AMENDED

- ☐ Annual Filing - Due January 15, 2008
 Period: January 1, 2007 - December 31, 2007
- ☐ Report #1 - Due August 5, 2008*
 Period: Jan. 1, 2008 - July 31, 2008
- ☐ Report #2 Due - October 28, 2008*
 Period: Aug. 1, 2008 - Oct. 23, 2008
- ☒ Report #3 Due - January 15, 2009**
 Period: Oct. 24, 2008 - Dec. 31, 2008
- ☒ Annual Filing - Due January 15, 2009
 Period: January 1, 2008 - December 31, 2008



* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
 ** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
 (See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less
 (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven
 (See page 2 of instruction sheet)

This Period

Cumulative
From Beginning of
Report Period #1
through End of
This Reporting
Period

1800.00	55,555.00
150.00	2,698.00
0	
0	

This Period

Cumulative From
Beginning of
Report Period #1
Through End of
This Reporting
Period

5. Total Amount of Monetary Contributions Received
 (Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
 (See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

1950.00	58,253.00
0	5446.00
0	

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100
 (See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less
 (See page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid
 (Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
12. Disposition of Unspent Contributions
 (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)
 (See page 3 of instruction sheet)

55,564.83	154,140.42
188.74	1304.80
55,753.57	155,445.22

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Robert M Larkin
 Signature

01/15/2009
 Date

CAMPAIGN CONTRIBUTIONS

Report Period #

Robert Larkin Washoe County Commissioner

4

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Lewis & Roca Lawyers 50 W. Liberty #140 Reno NV 89501	10/29/08	1000.00			
Reno Sparks Indian Colony 980 Colony Rd Reno NV 89502	10/29/08	500.00			
MT ROSE Rep. Women P.O. Box 18446 Reno NV 89511	10/29/08	300.00			

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CAMPAIGN EXPENSES

Report Period #

Robert Larkin
Name (print)Washoe Commissioner
Office (if applicable)4
District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

Robert Larkin Washoe County Commissioner 4
 Name (print) Office (if applicable) District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
JB Marketing, Inc 888 W 2nd St. Suite #311 Reno NV 89503	G F D	10/23/08 10/23/08 10/23/08	2962.55 1,000.00 36,037.45
JB Marketing INC 888 W 2nd St Suite 311 Reno NV 89503	F D	11/3/08 11/3/08	1,000.00 11,082.39
JB Marketing Inc 888 W 2nd St. Ste. #311 Reno NV 89503	F D	11/20/08 11/20/08	450.00 2,217.80
NV Republican Party 8625 W Sahara Las Vegas NV 89117	H	11/22/08	115.00
Chase Card Service P.O. Box 36520 Louisville KY 40233	A F D	10/24/08 10/24/08 10/24/08	130.95 26.75 19.31
Chase Card Service PO Box 3652 Louisville KY 40233	C A	12/26/08 12/26/08	284.50 99.13
Chase Card Service P.O. Box 3652 Louisville KY 40233	C	12/31/08	139.00

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Report Period	#
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In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

[illegible]

PAGE 6 OF 7

Report Period	#
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District (if applicable)